# UTTARPARA KOTRUNG MUNICIPALITY

Email:-uttarparakotrungmunicipality@gmail.com Website - www.uttarparamunicipality.in

NIQ NO -.UKM/WW/14/2021-22

Date-08.12.2021

Memo No -.5/ 5553

Date-08.12.2021

NOTICE INVITING QUOTATION for "Supplying of Hand Tubewell Materials"

Name of the Work – "Supplying of Hand Tubewell Materials" Fund to be utilised – Own Fund.

Chairperson ,Board of Administrator, Uttarpara Kotrung Municipality invites sealed rate quotations from bonafied agencies/Contractors having requisite criteria as mentioned below. The quotation be submitted in a sealed envelop mentioning name of the works , quotation no ,and date at the top of the envelop .

Quotation is to be submitted ,addressing to the Chairperson, Board of Administrator, Uttarpara Kotrung Municipality during office hours as per scheduled date mentioned below .

# Specification of Work:-

## Hand Tubewell Materials -

Sl. No.	Materials Name	Quantity
1	2½" Brass Cylinder full set	3 peace
2	2½" Brass Coat Cylinder full set	3 peace
3	Bottom Plunger	4 dozens
4	Brass Plunger	4 dozens
5	Rubber Weight	3 dozens
6	Bucket(Burani company)	5 dozens
7	Connecting Rod 10' (2 side thread)	4 dozens
8	Rod Socket	4 dozens
9	1½" G.I.Socket	3 dozens
10	Special Head	1 dozens
11	6no. Cylinder Handle	2 dozens
12	Ordinary Rod (Piston Rod)	4 dozens
13	Special Handle	2 dozens
14	Double Base (Heavy)	6 peace
15	Cleat	2 dozens
16	½" x 3½" Nut Bolt	10 kg.
17	½" x 2½" Nut Bolt	10 kg.
18	½" x 2" Nut Bolt	10 kg.
19	3/8" x 2" Nut Bolt	10 kg.
20	3/8" x 1½" Nut Bolt	5 kg.
21	5/8" x 3½" Nut Bolt	10 kg.
22	5/8" x 3" Nut Bolt	10 kg.
23	5/8" x 2½" Nut Bolt	10 kg.
24	½" Washer	3 kg.
25	5/8" Washer	2 kg.
26	1½" x 12" Nipple	2 dozens
27	1½" x 9" Nipple	2 dozens
28	1½" x ¾" M.S. Bush	2 dozens
29	1½" P.V.C. Pipe (Oriplast)	30 peace
30	Brass Valve	2 dozens

31	3" Flange Rubber	3 dozens
32	3" G.I. Socket	6 peace
33	Link	3 dozens

#### Critical Date:-

Sl. No	Particulars	Date & Time
01	Date and Uploading of NIQ & Other Documents	09.12.2021
02	Last date of submission of Bid	16.12.2021(3.00pm)
03	Date and time of opening of Bid	16.12.2021 (5.00pm)

**Opening of Quotation**: Quotation will be opened on 16.12.21 at 5.00 pm. Interested bidder may remain present during opening of Quotation.

# Eligibility criterion for participating in the Quotation process:-

A	Income Tax Returns for the last quarter for the Financial year 2019-20
В	Financial Statement for the year 2019 -20 (P/L & Balance Sheet)
C	Photocopy of Pan Card.
D	Photocopy of a Valid Trade License related with the works.
E	Photocopy of GST Registration Certificate.
F	Photocopy of current Professional Tax challan.
G	Document related with credential against execution of same nature of Work.

## Terms and Conditions:-

- 1. Agency/Contractor shall be responsible for repairing & maintenance of Hand Tube Well.
- 2. ESI or EPF contribution of workers be paid by the agency itself.
- 3. During Execution of work a Photography be taken with date to identifying the present location of work which also be attached with the bill.
- 4. Each work be executed will prior intimation to the In Charge of Water Works Department . Documents of intimation be submitted with bill.

#### RATE:-

The price is to be quoted in Indian Rupees including GST, and others both in figure and in words . **PAYMENT TERMS:** -

Payment will be made through e - payment system (ECS/RECS/RTGS) or Cheque after execution of work in good condition. Bill be placed, certificate etc. in due time which will be verified accordingly and on the availability of the Fund the said bill be paid.

On being selected, the successful Agency/Contractor will have to submit one application to Chairperson, Board of Administrator, Uttarpara Kotrung Municipality. Stating the name of the pay recipient, Bank account no with MICR code, IFSC of the payee/recipient for making e payment.

No manual payment is allowed to be made as far as practicable.

The Tender Selection Committee reserves the right to cancel the N.I.Q. without citing any reas thereto and no claim in this respect will be entertained.

> Chairperson **Board Of Administrator** Uttarpara Kotrung Municipality

Chairperson Board of Administrators "Itarpara-Kotrung Municipalty

Date-08.12.21

Memo No.5/

Copy Forwarded for information to:-

1. EO, Uttarpara Kotrung Municipality

2. FO, Uttarpara Kotrung Municipality

3. The District Information & Cultural Officer, Hooghly,

4. Notice Board, Uttarpara Kotrung Municipality

Chairperson **Board Of Administrator** Uttarpara Kotrung Municipality
Chairperson

Board of Administrators Uttarpara-Kotrung Municipality